

## CITIZENS RESOURCE BANK APPLICATION

The Citizens Resource Bank consists of Sikeston residents who have indicated a willingness to volunteer their time to serve on the boards or commissions listed below. These members come from all walks of life and have varied expertise and experience. It is from this Bank that the Sikeston City Council makes the majority of its appointments.

If you are interested in serving on any of the boards and commissions listed below, please complete this application and return it to Sikeston City Hall, ATTN: Rhonda Council, 105 East Center, Sikeston, MO 63801, (fax) 471-1526 or (Email) [cityhall@sikeston.org](mailto:cityhall@sikeston.org). Should you have any questions regarding these appointments, please feel free to contact us at City Hall. Comments regarding your interests, education and experience may be listed on the reverse side of this application.

Applicant's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

### **STATUTORY QUALIFICATIONS: (Must be completed for consideration)**

1. Are you a registered voter of Sikeston? Yes \_\_\_\_\_ No \_\_\_\_\_
2. How long have you resided within Sikeston's City Limits? \_\_\_\_\_
3. State Statute places political restrictions on appointees to the Board of Municipal Utilities. If you wish to be considered for appointment to this board, please indicate the following:
  - a) What is your political affiliation? \_\_\_\_\_
  - b) Do you currently hold any political office? Yes \_\_\_\_\_ No \_\_\_\_\_
  - c) Are you an employee of city government? Yes \_\_\_\_\_ No \_\_\_\_\_
  - d) Do you have any business relationship with the BMU other than as a consumer? Yes \_\_\_\_\_ No \_\_\_\_\_

### **APPOINTMENT PREFERENCES:**

Please indicate **no more than three** boards or commissions you would like to serve on, indicating your preference by the numerals 1, 2 and 3.

- \_\_\_\_\_ **Board of Adjustments**, 5-year term, meets 2<sup>nd</sup> & 4<sup>th</sup> Monday as needed, 4:00 P.M.
- \_\_\_\_\_ **Board of Municipal Utilities**, 4-year term, meets 2<sup>nd</sup> Tuesday, 4:00 P.M.
- \_\_\_\_\_ **Board of Appeals**, 3-year term, meets on as-needed basis, 4:00 P.M.
- \_\_\_\_\_ **Enhanced Enterprise Zone Board**, 5-year term, meets on as-needed basis
- \_\_\_\_\_ **Friends of the Sikeston Pet & Animal Welfare Services (PAWS) Advisory Board**, 3-year term
- \_\_\_\_\_ **Housing Authority Board**, 4-year term, meets on 2<sup>nd</sup> Monday, 12:00 noon
- \_\_\_\_\_ **Industrial Development Authority**, 6-year term, meets on as-needed basis
- \_\_\_\_\_ **LCRA Commission**, 4-year term, meets 3<sup>rd</sup> Monday, 11:30 a.m.
- \_\_\_\_\_ **Library Board**, 3-year term, meets 1<sup>st</sup> Monday, 4:30 P.M.
- \_\_\_\_\_ **Park Board**, 3-year term, meets 2<sup>nd</sup> Monday, 5:15 P.M.
- \_\_\_\_\_ **Planning & Zoning Commission**, 4-year term, meets 2<sup>nd</sup> Tuesday as needed, 4:00 P.M.
- \_\_\_\_\_ **Public Safety Advisory Board**, 3-year term, meets 3<sup>rd</sup> Monday bi-monthly, 6:00 P.M.
- \_\_\_\_\_ **Rental Ordinance Appeals Board**, 3-year term, meets as needed
- \_\_\_\_\_ **Scott County Extension Council**, 2-year term, meets 1<sup>st</sup> Tuesday, 7:00 P.M. winter/8:00 P.M. summer
- \_\_\_\_\_ **SEMO University – Sikeston Campus Advisory Council**, 3-year term, meets last Wed. of Quarter, 10:30 a.m.
- \_\_\_\_\_ **Tourism Advisory Board**, 3-year term, meets 4<sup>th</sup> Tuesday, 4:30 p.m., bi-monthly
- \_\_\_\_\_ **Tax Increment Financing Commission (TIF)**, 4-year term, meets as needed
- \_\_\_\_\_ **Traffic Committee**, 3-year term, meets as needed 3:00 P.M.

APPLICATIONS WILL REMAIN ACTIVE FOR 24 MONTHS FOLLOWING RECEIPT.